

www.RTC.edu

Renton, WA 98056

Application for Admission

Submit this to Enrollment Services or apply online at www.RTC.edu Have you ever attended Renton Technical College? ☐ Yes ☐ No

For Office Use Only – SID

| A \$30 non-refundable admission fee is required | | | | | | | | | |
|--|---|---|---|------|--|--|--|--|--|
| * Social Security Number | | | | | | | | | |
| * To comply with federal laws, we are required to ask for your Social Security Number (SSN) or Individual Taxpayer Identification Number (ITIN). We will use your SSN/ITIN to report Hope Scholarship/Life Time tax credit to administer state/federal financial aid, to verify enrollment, degree and academic records, and to conduct institutional research. If you do not submit your SSN/ITIN, you will not be denied access to the college; however, you may be subject to civil | | | | | | | | | |
| penalties (Refer to Internal Revenue Service Treasury Regulation 1.6050S – 1(e) (4) for more information). Pursuant to state law (RCW 288.10.042) and federal law (Family Education Rights and Privacy Act), the college will protect your SSN/ITIN from unauthorized use and/or disclosure. | | | | | | | | | |
| Quarter you plan to attend: | Summer (July − Aug) ☐ Fall | (Sept – Dec) | (Jan – Mar) | | | | | | |
| Birth Date: / / | | ersonal Identification Number (PI | | | | | | | |
| mm dd yyyy | _ | required if you are 16 – 17 and hav | e (optional) | | | | | | |
| | not graduated high school | | , , , | | | | | | |
| Last Name First Name Middle Initial | | | | | | | | | |
| Previous Name(S) | | | | | | | | | |
| Mailing Address (number and street) | State ZIP | | | | | | | | |
| Day Phone | Evening Phone | | Email Address @ | | | | | | |
| Emergency Phone | Emergency Contact | : Person | Relationship | | | | | | |
| Race/Nationality (optional) Commitment to Diversity – Washington's Community and Technical colleges offer a variety of academic, financial, and personal support | | | | | | | | | |
| services to interested students. Each instit | - | · · | Management to have | | | | | | |
| | se mark one or more of the boxes | _ | - | | | | | | |
| | Asian – Korean (612) Asian – Other (621) | ☐ Black – African-American (☐ Black – Other (870) | 872) □ Native Hawaiian (653) □ Pacific Islander (681) | | | | | | |
| ` , | Asian – Vietnamese (619) | ☐ Filipino (608) | ☐ White (800) | | | | | | |
| _ ` . ' | Black – African (871) | ☐ Hispanic/Latino/Spanish o | • • | | | | | | |
| If you selected "Other Race" please s | ` ' | | (755) | | | | | | |
| | "Hispanic/Latino/Spanish origi | n" above, please also selec | t one from below (optional). | | | | | | |
| - | spanic-Central American (704) | ☐ Hispanic – Mexican (7 | | 729) | | | | | |
| ☐ Hispanic - Other | | | | | | | | | |
| | Residency Ques | tions for Tuition Purposes: | | | | | | | |
| 1. Have you been a legal resident of | f Washington and lived continuous | ly in the State of Washington fo | or the past 12 months? Yes No | | | | | | |
| "A student cannot qualify as a legal resident of Washington for tuition calculation purposes if s/he possesses a valid out-of state driver's | | | | | | | | | |
| _ | ation or other documents that give | | | | | | | | |
| | ou lived continuously in the State o | | onths. | | | | | | |
| 2a. Were you claimed for federal income tax purposes by your mother, father or legal guardian in the current calendar year? Yes No | | | | | | | | | |
| 2b. In the past calendar year? ☐ Yes ☐ No | | | | | | | | | |
| If YES to either 2a or 2b, has your parent or legal guardian lived continuously in the State of Washington for the past 12 months? | | | | | | | | | |
| 3. Will a public or private non-federal agency/institution outside of the State of Washington provide you with financial assistance to attend college? (answer yes only if your eligibility for this assistance is based on your being a resident of that state) Yes No | | | | | | | | | |
| 4. Are you active duty military stationed in Washington or a member of the Washington National Guard? ☐ Yes ☐ No | | | | | | | | | |
| Are you a spouse or dependent of either (a). An active duty military person stationed in Washington or (b). A member of the Washington | | | | | | | | | |
| National Guard ☐ Yes ☐ No | | | | | | | | | |
| | SUBMIT SUPPORTING DOC | UMENTATION WITH THIS APPLICA | TION | | | | | | |
| Citizenship | | | | | | | | | |
| Are you a U.S. citizen? Yes No If not a U.S. citizen, list country of citizenship: | | | | | | | | | |
| If not a U.S. citizen, are you an immigrant with a Permanent Resident Card or Refugee/Parolee/Conditional Entrant? | | | | | | | | | |
| Alien #: Copy of Permanent Resident Card or I-551 stamp required, attach copy. | | | | | | | | | |
| If you are not a U.S. citizen, Permanent Resident or Refugee, what is your visa status? ☐ International student with F or M visa ☐ Visitor ☐ Temporary resident: Alien # Other − Explain | | | | | | | | | |
| Copy of I-94 or Visa required, attach copy. | | | | | | | | | |
| If you are not a U.S. citizen or Permanent Resident, have you (1) received a Washington State high school diploma or equivalent in Washington, and (2) did | | | | | | | | | |
| you reside in Washington State for three years prior to receiving the diploma/equivalent, and (3) have you continuously resided in Washington State since | | | | | | | | | |
| receiving the diploma/equivalent? Yes No If yes, contact Enrollment Services for more information. | | | | | | | | | |
| Last High School Attended: | City, State | Years Attended: | Graduated: ☐ Yes ☐ No | | | | | | |
| | 1 | From: To: _ | Year: | | | | | | |
| If NO, date you expect to graduate from high school: Month: Year: | | | | | | | | | |
| If NO, have you earned a GED? | es 🗀 No It YES, GED earned in: C | ity: | State: Year: | _ | | | | | |

| Other College/University Attended: | City, State | | | Years Attended: From: To: | | Graduated: ☐ Yes ☐ No | | | | | | |
|--|---------------------------------|------------|-----------------------------|---|-----------------|-----------------------------------|--------------------------|--|--|--|--|--|
| Other College/University Attended: | City, State | , State | | Years Attended: | | Year: Graduated: ☐ Yes ☐ No | | | | | | |
| Haraith and for a second a second a | h h - h / 2 | | - 2 | From: To: _ | | Year: | | | | | | |
| Has either of your parents earned a bachelor's (4-year) degree? Check the box if you have been in Washington State foster care for at least one year since your 16 th birthday. HB 1131 | | | | | | | | | | | | |
| Veterans and/or their dependents may qualify for educational benefits. Please check here 🗆 if you would like additional information. | | | | | | | | | | | | |
| Have you ever served in the U.S. Armed Forces? No | | | | | | | | | | | | |
| Reason for enrolling (please select one) Two year academic (A) Professional/Technical Program, Waiting for Program (G) Personal Enrichment (L) | | | | | | | | | | | | |
| Rodgemic (A) Professional/Technical Program, Waiting for Program (G) Personal Enrichment (L) Academic transfer to four year (B) Apprentice (H) Undecided/Exploring (X) | | | | | | | | | | | | |
| Professional/Technical Program (F) Improve Job Skill (J) Running Start (B or F) | | | | | | | | | | | | |
| Applied Program of Study: Of you are enrolling in a Professional/Technical program or DTA/MRP, write the program (numbers or Code Box | | | | | | | | | | | | |
| letters) in the code box. Professional/Technical Programs – Long Term Programs | | | | | | | | | | | | |
| 505 Accounting Clerk | Pioi | 515 | Computer Sci | | | Massage Thera | ov Practitioner | | | | | |
| 505 Accounting Paraprofession | ıal | 774 | | Management | | Medical Assista | • | | | | | |
| 505 Accounting Specialist | | 759 | | Trades Preparation | 313 | Medical Coding Specialist | | | | | | |
| 547 Administrative Office Man | agement | 850 | Culinary Arts | | 314 | Medical Laboratory Technician | | | | | | |
| 547 Admin Office Mgmt-Entr/S | imall Bus | 772 | | Custodial Training 312 | | Medical Receptionist | | | | | | |
| 340 Anesthesia Technician | | 305 | Dental Assista | | | | ursement Specialist | | | | | |
| 515 Applications Developer | | 402 | Early Childhoo | | | Multi-Occupation | | | | | | |
| 709 Auto Body Repair & Refinis | shing | 780 | | vice Technician | | Office Support Specialist | | | | | | |
| 712 Automotive Technology 712 Automotive, Ford ASSET | | 778 551 | Executive Ass | esign Technology | | Ophthalmic Ass Pharmacy Tech | | | | | | |
| 712 Automotive, Ford ASSET 712 Automotive Service Techn | ician ITEC | 624 | Field Survey T | | | - | ining Technologies | | | | | |
| 883 Band Instrument Repair Te | | 773 | Industrial Eng | | | Professional Ba | | | | | | |
| 883 Band Instrument Repair – | | 706 | _ | r Appliance Technology | | | chnical Education | | | | | |
| 809 Basic Machining | | 624 | Land Survey T | | | Refrigeration Technology | | | | | | |
| 798 Civil CADD | | 438 | Language Inte | | | Registered Nurs | | | | | | |
| 773 Commercial Building Engir | eering | 706 | | or Appliance Technology | | Stationary Engi | | | | | | |
| 517 Computer Applications | | | Legal Secreta | ry/Legal Assistant | 502 | Supervision and | l Management | | | | | |
| | 527 Computer Network Technology | | Licensed Prac | | 332 | Surgical Techno | logist | | | | | |
| 809 Computer Numerical Cont | rol | 706 | Major Appliar | nce & Refrigeration Tech | 814 | Welding | | | | | | |
| Professional/Technical Programs – Short-Term Programs | | | | | | | | | | | | |
| 517 Basic Computer Applicatio | | 784 | | nt Maintenance | | Phlebotomy Te | | | | | | |
| 778 CAD/Programming Admini | | 883 323 | Guitar Repair | | | | nting for Small Business | | | | | |
| | 384 Central Service Technician | | | nternational NCLEX Prep RN 773 Property Mainten | | | | | | | | |
| | 402 Child Development Associate | | | inguage & Culture 403 School Age Child | | | | | | | | |
| 403 Children With Special Need 515 Computer Programming | · | | Nursing Assist | of Childcare Programs | | Veterinary Assi: World Languag | | | | | | |
| 517 Computer Applications-Ad | vanced | 329 553 | - | nt/Receptionist | 430 | vvoria Lariguagi | e & Culture | | | | | |
| | | | | | | | | | | | | |
| Associate Major Related Program Transfer Degrees BUS Associate in Business DTA/MRP ELEM Associate in Elementary Ed DTA/MRP TECH Associate in Technology DTA/MRP | | | | | | | | | | | | |
| CM Associate in Construction I | | PREN | | n Pre-Nursing DTA/MRP | i iLCii | Associate III To | cillology DTA/Willi | | | | | |
| CEE AS-T Computer & Electrica | - | | | sociate in Mechanical, Ma | anufacturing 8 | & Plastic Engine | ering MRP Track 2 | | | | | |
| Apprenticeship Programs – Prior Approval Needed | | | | | | | | | | | | |
| 745 Carpenter | A | 808 | | ircraft Oriented | | Roofers | | | | | | |
| 850 Culinary Arts | | 769 | Millwrights | merant Onemicu | | Seattle Machini | st | | | | | |
| 850 Culinary Arts – Pastry Cool | < | 920 | Pile Drivers | | | Seattle Maritim | | | | | | |
| 772 Custodial | • | | Plumbers/Marine Pipefitters | | | St. Gobain Containers | | | | | | |
| 923 Fire Stop/Containment | | | Plasterers | | | Stationary Engineers | | | | | | |
| 962 Heat & Frost Insulators/As | | | | | Steamfitters/Pi | | | | | | | |
| 910 LADS | | | | | | | | | | | | |
| Financial aid is available for most full-time preparatory programs and transfer degrees in the form of grants, loans, work-study jobs and scholarship. To inquire if you are eligible for financial aid, call 425.235.5841. Services are available for students who have special needs because of disability. Call 425.235.2352 x 5705 or | | | | | | | | | | | | |
| use TTY 425.235.5811. I certify that to the best of my knowledge, all statements on this form are true. | | | | | | | | | | | | |
| Signature Today's Date | | | | | | | | | | | | |
| Renton Technical College does not discriminate on the basis of race, color, national origin, sex, disability, sexual orientation or age in its programs and activities. The following | | | | | | | | | | | | |
| person has been designated to handle inc | | - | | | • | | | | | | | |
| 3000 NE Fourth Street Renton, WA 980 | | | | | | | | | | | | |
| Fee Pay Status | Date Received | | | Date Entered | | Entered By | | | | | | |